STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Know All Men by These Presents:

That I, Gary V. Jones

in the State aforesaid,

Lid 3 . 11.

in consideration of the sum of Seven Hundred Fifty and No/100 - - - (750.00) - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rex Davenport, his heirs and assigns forever:

All that lot of land situate lying and being on the east side of Linda Lane east of the old Buncombe Road, near the City of Greenville, in Greenville County, State of South Carolina, shown as lot 89 on plat of Casa Loma Estates made by Piedmont Engineering Service, October, 1947, recorded in the R. M. C. Office for Greenville County, S. C., in plat book S at page 65, and having according to said plat the following metes and bounds to-wit:

PEGINNING at an 'ron pin on the east side of Linda Lane at joint front corner of lots 89 and 90 and running thence with the line of lot 90 S. 80-45 E. 160 feet to an iron pin; thence with the line of lot 88 N. 12-20 W. 179.2 feet to an iron pin on the south side of Courtney Circh, thence along the south side of Courtney Circle, S. 77-40 V. 66.6 feet to an iron pin; thence continuing with the curve of Courtney Circle and Linda Lane (the chord being S. 42-27 W. 57.9 feet) to an iron pin on the East side of Linda Lane; thence along the east side of Linda Lane S. 9-15 W. 94.6 feet to the beginning corner.

Being the same premises conveyed to the grantors by deed recorded in Deed Book 442 at Page 290.

The above described premises are subject to the restrictive covenants recorded in Deed Book 344 at Page 51.

GRANTEE to pay 1954 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre	and seal this dand Fifty-fo	29th day of	July in the year
Signed, Sealed and Delivered in the Pre Margaret Lefter Bend Hon ton	•	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared before me	Vargaret Loftis
and made oath that She saw the within	named grantor(s) Gary V. Jones sign, seal and a his	act and deed deliver the within
written deed, and that s he, with Sworn to before me this29th	Pebboox Ox Co	powestany x zárx nton	witnessed the execution thereof.
day of July Ben Con on Notary Public for	, A. D. 19_5/(Seal) South Carolina	} - "inne	and topic.
STATE OF SOUTH CAROLINA, Greenville County	} -	ENUNCIATION OF DO	OWER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie O. Jones

wife of the within named Gary V. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Rex Davenport,

his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand a	nd seal this 29th
day of July On For tay	(Seal)
Notary 1	Public for South Carolina

Cancelled	docu	mentary stamps	attached	S.	C. \$	_; U. S.	\$						
Recorded	this	29th	_ day of		July		19 54	at	3:29	P.M.	_M., No.	#16810	
	.*	•	•										